

A TREATISE OF MANS IMAGINATIONS

Allan Caporale

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To do so is to abandon God for some kind of superhero. Your rating has been recorded.

The solution to the problem is to establish property rights. He goes on to apply both his method, and its concrete results, to other prominent debates in the modern period, including probable inference, testimony for miracles, free will, and intelligent design. Since every effect must have a cause, either the chain of causes goes back infinitely, or it stops with the original principle that is the ultimate cause of all things—God. If one falls, the other stands.

He first asks us to consider cases in which people are motivated by a genuine need. He distinguishes two kinds of impressions: impressions of sensation or original impressions and impressions of reflection or secondary impressions. Cohon, R.