

**CITIZEN HOBO: HOW A CENTURY OF HOMELESSNESS  
SHAPED AMERICA**

Rhae Maraj

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Along the main stem, saloon owners, employment agents, lodging house managers, and merchants served, in a sense, as racial gatekeepers, routinely excluding African Americans, foreigners, and non-English speakers in favor of their privileged hobo clientele. Back to top. Unlike most tramps, residentially stable workers maintained crucial networks of support that included kin, shopkeepers, churches, social clubs, unions, political parties, and relief agencies. Read. Rather, commentators on the hotel spirit tended to interpret the racial Ring Smart Home Security Systems. The first step of such an investigation is to narrate the rise, fall, and indelible legacy of hoboemia, plotting the boundaries, recapturing the culture, and analyzing the politics of a way of life largely forgotten by historians and obscured by contemporary assumptions and concerns. Regardless of nativity or nationality, Gilded Age tramps, like their footloose forebearers, were overwhelmingly young. Hundreds of people gathered at the beach to marvel at the fantastically tall an excerpt from the book and an interview with the author. In order to prevent women from hitting the road in the first place, charitable organizations founded unprecedented numbers of caretaking institutions for poor women that housed and often put the indigent to work before they could even begin their job searches.